

“Stop judging and you will not be judged.  
 Stop condemning and you will not be condemned.  
 Forgive and you will be forgiven.”  
 -- Luke 6

## Second Week of Lent: February 24 - March 2, 2013

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### Second Week of Lent

For the **Second Sunday of Lent** we read of how God made a covenant with Abraham. In **Luke's gospel** we witness how Jesus showed his disciples his glory, to prepare them for what is to come. A voice from a cloud said, “This is my chosen Son; listen to him.” All we need to do for the journey ahead is to listen to him.

Each day the first reading is chosen to prepare for the gospel and the theme of both readings is complementary.

The second week begins with Jesus telling us: “Be merciful, just as your Father is merciful. .. For the measure with which you measure will in return be measured out to you.” All week we will be taught by Jesus about the simple lessons of being his followers. “Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.” Jesus predicts his passion again. Again, they misunderstand, and so he says, “whoever wishes to be great among you shall be your servant.” Jesus tells the Pharisees a parable about a poor man and a rich man. The rich man asks Abraham to warn his brothers about the consequences of this behavior. Abraham answers: “If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.” Then Jesus tells the scribes and religious leaders the parable about the farmer whose servants were abused by his tenants. Finally, they killed his own son. Jesus concludes, “the Kingdom of God will be taken away from you and given to a people that will produce its fruit.” While tax collectors and sinners are being drawn to Jesus the Pharisees complain,

### Daily Prayer This Week

During this second week of Lent we continue to try to make use of more reflective time each day. We are using all the resources available to us to practice new habits and patterns. We are still in the beginning stages of that process, so we shouldn't be discouraged if it takes more practice.

It is good to begin by being reminded that God is rich in mercy to us and that we should therefore be merciful to others. It is great to remember that exalting ourselves is dangerous and that there will be consequences for our mistreatment of the poor. We are like tenants of our Father's gifts to us. We can ask ourselves if we use them gratefully and return the fruits that our Lord desires, or do we reject the prophetic words that come to us? Do we reject Jesus himself?

This can all be part of the background of our busy, daily life. Each morning, when our feet hit the floor, if only for a few moments, we can ask for a simple grace. At first, it might only be, “Dear Lord, help me today.” As we brush our teeth, wash and get dressed we might specify our prayer more: “Dear Lord, give me the grace to recognize my impatience, anger and judgment today. Help to soften my heart to hear your love. I need your healing, Lord.” Or we might get even more concrete, “Lord, Pat is such a struggle for me. Help me to remember how much you love me when I see Pat today. And, when

“This man welcomes sinners and eats with them.” So Jesus tells them the wonderful parable of the Prodigal Son.

**Third Sunday of Lent** offers Moses' encounter with God in the burning bush. The Lord promises Moses that he will lead the captive Israelites out of Egypt and into "a land flowing with milk and honey." **Luke's Gospel** tells us of Jesus' warning that we must be willing to repent now and that our lives could end by accident or through the evil of someone else. The parable of the barren fig tree reminds us of God's patient love for us, even when we show no signs of changing our lives. In most parishes, there will be one Liturgy for the RCIA candidates, using the [Gospel of the Woman at the Well](#).

I'm tempted to be impatient or angry, just help me pause and give that over to you, in gratitude for your love.”

Each of us will be able to grow in our ability to have brief conversations with our Lord. Whether driving or shopping, doing laundry or paying bills, working in our office or walking down the hall to the bathroom, we can use brief “background” moments to connect with our Lord. These moments of “contemplation in action” will give a character and shape to our day. Lent becomes a living reality for us when our days are spent with the Lord, listening to his love for us, calling us to gratitude and freedom.

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